92) Department.

SERIES.

G.O. No. 431

DATED 19-3-1923

19 March-1923

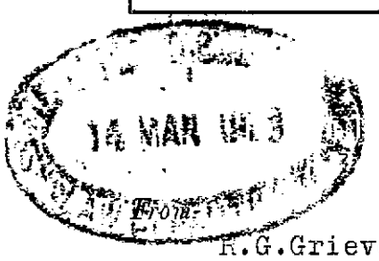
L A W **EDUCATIONAL DEPARTMENT.**

In future letters please R.O.C. No. 2318 D/22 dated 12-3-1923 and short title

Rec'd ____ *Enclosures* Nil

Reg'd ____ *Spare copies* ____

Telephone No. 1525 5328
Telegraphic Address: "Instruction" Madras.



The Old College,

Dated 12th March 1923 192

From

R.G.Grieve Esq., M.A.,

Ag. *Director of Public Instruction,*

Madras.

To

The Secretary to Government,
Law(Education) Department,
Fort St.George, MADRAS.

Sir,

I have the honour to state that the President, District Board, South Kanara, forwarded a scheme for opening a Vocational and Manual Training Class in Carpentry in the Board High School, Udipi, for the benefit of about 45 pupils distributed in forms I, II, and III of the school.

2. The cost of the scheme is estimated by the President to be Rs 1614/- for non-recurring and Rs 1010/- for recurring charges. The President requests that Government may be pleased to bear the entire cost of the scheme.

3. As there are two other schemes for the Secondary schools under the same District Board under consideration the cost of which also the District Board has expressed inability to contribute to I recommend that the proposals relating to the Udipi school may be dropped.

I have the honour to be,
Sir,
Your most obedient servant,

RECEIVED,
13MAR1923
for Director of Public Instruction.

I.R.F. 1[illegible]

Law (Edn.) DEPARTMENT.

	Date.	Initials.
When received for Fair-copying.	19/3	
When copied		
When examined ..		
When signed ..		
When despatched ..	21/3	

Vocational training

Board high school, Udipi — Carpentry — proposal — dropped.

READ AGAIN G.O. No. ...., dated 192

" " " " .... " 192

READ ALSO:—

C. No. 1259 R From the ...., No. .... dated 192

RDER.

No. 431, dated 19-3 1923.

~~The Govt agree with the D.P.I that the proposal for the opening of a Vocational and Manual Training class in the Board high school, Udipi, may be dropped.~~

Recorded.

15.3.23

3.23

15/3/23

16.3.23

3/3 19/3/23

~~L. S.G. sic for record.~~

15.3.23

SECRETARIAT GOVERNMENT OF MADRAS LAW DEPT.

o

The D.P.I. (with reference to his letter Roc No 23185/22 d/12.3.23)